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GROUP 3600

Fax

To:	Patent Examiner James H. Zurita	From:	Steven M. Santisi
Fax:	703.305.7687	Pages:	17
Phone:	703.605.4966	Date:	February 19, 2003
Re:	99-004	Phone:	203.461.7054

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## ● Comments:

**FORMAL RESPONSE  
TO NON-FINAL OFFICE ACTION**

**Re: Patent Application Serial No.: 09/360,422**  
**Attorney Docket No.: 99-004**  
**Titled: "DETERMINATION AND PRESENTATION OF PACKAGE  
PRICING OFFERS IN RESPONSE TO CUSTOMER INTEREST IN A  
PRODUCT"**

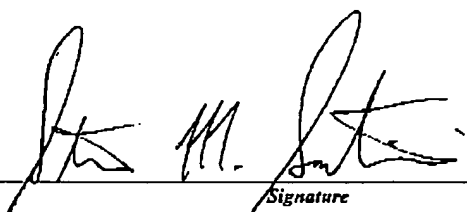
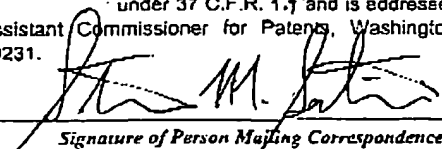
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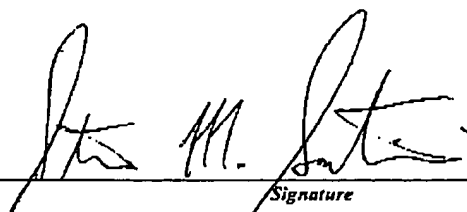
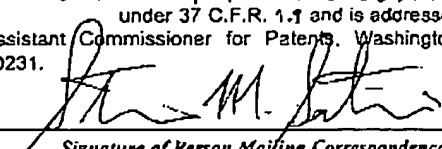
I hereby certify that this correspondence is Facsimile  
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Commissioner for Patents, Washington, D.C. 20231, on  
February 19, 2003.

Dated: 2.19.03 By:

Steven M. Santisi

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<b>TRANSMITTAL LETTER</b> (General - Patent Pending)			Docket No. 99-004
In Re Application Of: JAY S. WALKER et al.			
Serial No. 09/360,422	Filing Date July 23, 1999	Examiner James H. Zurita	Group Art Unit 3625
Title: <b>DETERMINATION AND PRESENTATION OF PACKAGE PRICING OFFERS IN RESPONSE TO CUSTOMER INTEREST IN A PRODUCT</b>			
<u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u>		<div style="font-size: 2em; font-weight: bold;">FAX RECEIVED</div> <div style="font-size: 1.2em;">FEB 21 2003</div> <div style="font-size: 1.5em; font-weight: bold;">GROUP 3600</div>	
Transmitted herewith is:  Combined Amendment & Petition for Extension of Time Under 37 CFR 1.136(a), 2 pp., (x2); Terminal Disclaimer to Obviate a Double Patenting Rejection Over a Prior Patent, 1 pg., (x2); Amendment and Response to Non-Final Office Action, 8 pp.; and Return Receipt Postcard.			
in the above identified application.			
<div style="display: flex; justify-content: space-between;"><div><input type="checkbox"/> No additional fee is required. <input type="checkbox"/> A check in the amount of _____ is attached. <input checked="" type="checkbox"/> The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 50-0271 as described below. A duplicate copy of this sheet is enclosed.<div style="margin-left: 20px;"><input checked="" type="checkbox"/> Charge the amount of \$1,560.00 <input checked="" type="checkbox"/> Credit any overpayment. <input checked="" type="checkbox"/> Charge any additional fee required.</div></div><div></div></div>			
 _____ Signature <b>Steven M. Santisi</b> Attorney for Applicants PTO Registration No. 40,157 Walker Digital, LLC 203.461.7054/phone 203.461.7300/fax  Customer No. 22927  Ssantisi@walkerdigital.com CC:		Dated: February 19, 2003  <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"><div style="font-size: 0.8em;">I certify that this document and fee is being deposited February 19, 2003 by fax 703.305.7687 under 37 C.F.R. 1.7 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</div><div style="text-align: center; margin-top: 10px;"> _____ Signature of Person Mailing Correspondence  Steven M. Santisi _____ Typed or Printed Name of Person Mailing Correspondence</div></div>	

<b>TRANSMITTAL LETTER</b> (General - Patent Pending)			Docket No. 99-004
In Re Application Of: JAY S. WALKER et al.			
Serial No. 09/360,422	Filing Date July 23, 1999	Examiner James H. Zurita	Group Art Unit 3625
Title: <b>DETERMINATION AND PRESENTATION OF PACKAGE PRICING OFFERS IN RESPONSE TO CUSTOMER INTEREST IN A PRODUCT</b>			
<u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u>			
Transmitted herewith is:  <b>Combined Amendment &amp; Petition for Extension of Time Under 37 CFR 1.136(a), 2 pp., (x2); Terminal Disclaimer to Obviate a Double Patenting Rejection Over a Prior Patent, 1 pg., (x2); Amendment and Response to Non-Final Office Action, 8 pp.; and Return Receipt Postcard.</b>			
in the above identified application.			
<input type="checkbox"/> No additional fee is required. <input type="checkbox"/> A check in the amount of _____ is attached. <input checked="" type="checkbox"/> The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. <b>50-0271</b> as described below. A duplicate copy of this sheet is enclosed. <div style="margin-left: 40px;"><input checked="" type="checkbox"/> Charge the amount of <b>\$1,560.00</b> <input checked="" type="checkbox"/> Credit any overpayment. <input checked="" type="checkbox"/> Charge any additional fee required.</div>			
 _____ Signature <b>Steven M. Santisi</b> Attorney for Applicants PTO Registration No. 40,157 Walker Digital, LLC 203.461.7054/phone 203.461.7300/fax  Customer No. 22927  Ssantisi@walkerdigital.com CC:		Dated: February 19, 2003	
		<div style="border: 1px solid black; padding: 5px;"><small>I certify that this document and fee is being deposited February 19, 2003 by fax 703.305.7687 under 37 C.F.R. 1.1 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</small>  _____ Signature of Person Mailing Correspondence  <b>Steven M. Santisi</b> _____ Typed or Printed Name of Person Mailing Correspondence</div>	

**COMBINED AMENDMENT & PETITION FOR EXTENSION OF  
TIME UNDER 37 CFR 1.136(a) (Small Entity)**

Docket No.  
99-004

In Re Application Of: JAY S. WALKER et al.

Serial No.  
09/360,422

Filing Date  
July 23, 1999

Examiner  
James H. Zurita

Group Art Unit  
3625

Invention:

**DETERMINATION AND PRESENTATION OF PACKAGE PRICING OFFERS IN RESPONSE TO CUSTOMER  
INTEREST IN A PRODUCT**
TO THE ASSISTANT COMMISSIONER FOR PATENTS:

This is a combined amendment and petition under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of August 19, 2002 in the above-identified application.  
*Date*

The requested extension is as follows (check time period desired):

☐ One month    ☐ Two months    ☒ Three months    ☐ Four months    ☐ Five months

from: November 19, 2002    until: February 19, 2003  
*Date*    *Date*

A verified statement of small entity status as a small entity under 37 CFR 1.27:

- ☐ is enclosed.  
☒ has already been filed in this application.

The fee for the amendment and extension of time has been calculated as shown below:

**CLAIMS AS AMENDED**

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	118 -	118 =	0	x \$9.00	\$0.00
INDEP. CLAIMS	18 -	18 =	0	x \$42.00	\$0.00
FEE FOR AMENDMENT					\$0.00
FEE FOR EXTENSION OF TIME					\$465.00
TOTAL FEE FOR AMENDMENT AND EXTENSION OF TIME					\$465.00

**COMBINED AMENDMENT & PETITION FOR EXTENSION OF  
TIME UNDER 37 CFR 1.136(a) (Small Entity)**Docket No.  
99-004

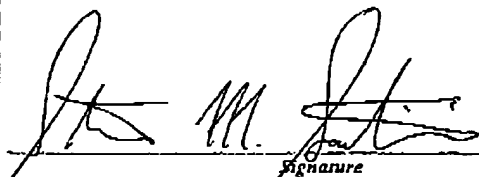
The fee for the amendment and extension of time is to be paid as follows:

- ☐ A check in the amount of \$465.00 for the amendment and extension of time is enclosed.
- ☒ Please charge Deposit Account No. 50-0271 in the amount of \$465.00  
A duplicate copy of this sheet is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0271  
A duplicate copy of this sheet is enclosed.
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.
- ☒ If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 50-0271 A duplicate copy of this sheet is enclosed.

Please note: Applicants paid for 118 claims in total and erroneously for only 5 independent claims at time of filing, July 23, 1999.

However, while 118 claims in total was correct, there were 18 independent claims not 5.

As Applicants at time of filing were functioning as Large Entity, Applicants hereby authorize the USPTO to debit deposit account 50-0271 with 13 x \$80.00=\$1,040.00.  
Thank you for your assistance in this matter.

  
Signature

Steven M. Santisi  
Attorney for Applicants  
PTO Registration No. 40,157  
Walker Digital, LLC  
203.461.7054/phone  
203.461.7300/fax

Customer No. 22927

cc: Ssantisi@walkerdigital.com

Dated: February 19, 2003

I certify that this document and fee is being deposited  
February 19, 2003 by fax to 203,305-7687  
under 37 C.F.R. 1.1 and is addressed to the  
Assistant Commissioner for Patents, Washington, D.C.  
20231.

  
Signature of Person Mailing Correspondence

Steven M. Santisi

Typed or Printed Name of Person Mailing Correspondence

P2ES MALL/REV03